# CHINO BASIN WATERMASTER APPROPRIATIVE POOL COMMITTEE MEETING

9:00 a.m. September 11, 2025

Mr. Chris Diggs, Chair

Mr. Chris Berch, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

(Call can be taken remotely via Zoom at this <u>link</u>)

## **AGENDA**

# **CALL TO ORDER**

**ROLL CALL** 

## SEPTEMBER 11 NATIONAL DAY OF SERVICE AND REMEMBRANCE - PLEDGE OF ALLEGIANCE

#### AGENDA - ADDITIONS/REORDER

# SAFETY MINUTE

#### I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

#### A. MINUTES

Approve as presented:

1. Minutes of the Appropriative Pool Committee Meeting held on August 14, 2025 (Page 1)

#### **B. FINANCIAL REPORTS**

Monthly Financial Reports for the Period Ended July 31, 2025 (July 2025 financials are being deferred to the October 2025 meetings.)

# C. APPLICATION: WATER TRANSACTION – 300 AF FROM SANTA ANA RIVER WATER COMPANY TO BLUE TRITON BRANDS, INC. (Page 22)

Provide advice and assistance to the Advisory Committee on the proposed transaction.

#### D. OBMP SEMI-ANNUAL STATUS REPORT 2025-1 (Page 29)

Recommend an Advisory Committee recommendation to the Watermaster Board for the adoption of the Semi-Annual OBMP Status Report 2025-1, and direct staff to file a copy with the Court, subject to any necessary non-substantive changes.

# E. AGRICULTURAL POOL COMMITTEE LEGAL COUNSEL INVOICE FOR AUGUST 2025 SERVICES Approve Egoscue Law Group, Inc. Invoice #14956 dated September 02, 2025, in the amount of \$18,700.00 for services performed during August 2025.

#### II. BUSINESS ITEMS

- A. OPTIMUM BASIN MANAGEMENT PROGRAM ECONOMIC ANALYSIS (UPDATE) (INFORMATION ONLY) (Page 51)
- B. PEER REVIEW OF THE DRAFT 2025 SAFE YIELD REEVALUATION FINAL REPORT (UPDATE) (INFORMATION ONLY) (Page 56)

#### III. REPORTS/UPDATES

#### A. WATERMASTER LEGAL COUNSEL

- September 12, 2025, Status Conference re Court of Appeal Remittitur in Consolidated Cases No. E080457 and E082127; Court Hearing (Watermaster Motion for Receipt and Filing of Semi-Annual OBMP Status Report 2024-2; IEUA Motion for Costs and Fees; Watermaster Motion for Extension of Time to Complete Safe Yield Evaluation)
- 2. October 3, 2025, Court Hearing (Appropriative Pool Motion for Costs and Fees)
- 3. October 31, 2025, Court Hearing (Ontario Motion for Attorney's Fees and Costs)
- 4. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
- 5. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25-cv-01159)
- 6. Agricultural Pool Notice RE Extension of Peace Agreement Term

#### **B. ENGINEER**

- 1. 2024 State of the Basin Report (Update)
- 2. Ground-Level Monitoring Program

#### C. GENERAL MANAGER

- 1. Update on Implementation of Dry Year Yield Appellate Court Ruling Workshops
- 2. Assessment Package for Fiscal Year ended June 30, 2025 Water Activity Reports due 9/15/25
- 3. Other

#### IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 61)

#### V. POOL MEMBER COMMENTS

## VI. OTHER BUSINESS

#### VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

- 1. Pool Administrative Matters
- 2. Post-Peace 1 Extension & Peace 2 Matters
- 3. Safe Yield Reevaluation Process

#### **FUTURE MEETINGS AT WATERMASTER**

09/11/25	Thu	9:00 a.m.	Appropriative Pool Committee
09/11/25	Thu	11:00 a.m.	Non-Agricultural Pool Committee
09/11/25	Thu	1:30 p.m.	Agricultural Pool Committee
09/18/25	Thu	9:00 a.m.	Advisory Committee
09/25/25	Thu	9:30 a.m.	Watermaster Orientation – in person only
09/25/25	Thu	11:00 a.m.	Watermaster Board
10/02/25	Thu	10:00 a.m.	Ground-Level Monitoring Committee

#### **ADJOURNMENT**